# PR 2002-24

Submitted by:

Chair of the Assembly at the Request of the

Mayor

CLERK'S OFFICE

Prepared by: For Reading:

Planning Department January 15, 2002

Date: APPROVED

ANCHORAGE, ALASKA AR NO 2002- 24

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING SUPPLEMENTAL AWARD OF THREE HUNDRED TWENTY FOUR THOUSAND FOUR HUNDRED EIGHTY FOUR DOLLARS (\$324,484.00) TO THE STATE CATEGORICAL GRANTS FUND (231) FROM THE ALASKA DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT FOR THE PY 2001 WORKFORCE INVESTMENT ACT ADMINISTRATIVE GRANT WITHIN THE PLANNING DEPARTMENT.

#### THE ANCHORAGE ASSEMBLY RESOLVES

Section 1. That the sum of Three Hundred Twenty Four Thousand Four Hundred Eighty Four Dollars (\$324,484.00) is appropriated to the State Categorical Grants Fund (231) from the Alaska Department of Labor and Workforce Development for the PY 2001 Workforce Investment Act Administrative Grant within the Planning Department.

Section 2. This resolution shall take effect immediately upon passage and approval by the Municipal Assembly.

291 day o

Chair

ATTEST

Municip

Departmental Supplemental Appropriation

Planning Department: \$324,484.00



#### **MUNICIPALITY OF ANCHORAGE**

#### **ASSEMBLY MEMORANDUM**

AM No. \_\_\_75-2002

Meeting Date: January 15, 2002

From Mayor

Subject Supplemental Appropriation to the Workforce Investment Act Administrative Grant

for Program Year 2001

The Administration requests approval of the attached resolution to appropriate the supplemental funding of Three Hundred Twenty Four Thousand Four Hundred Eighty Four Dollars (\$324,484.00) to the State Categorical Grants Fund (231) from the Alaska Department of Labor and Workforce Development for the PY 2001 Workforce Investment Act Administrative Grant within the Planning Department. The grant will fund administration from July 1, 2001 through June 30, 2002.

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These funds will be used for the administrative functions required for the management of the Program Year 2001 WIA Youth Program and the Program Year 2001 and Federal Fiscal Year 2002 Adult and Dislocated Worker Programs. The grant amount represents ten percent (10%) of the amount of funds allocated for the PY2001 Youth Program. Additional grant funds for administrative activities will be provided as an amendment upon the receipt of the Adult and Dislocated Worker federal grants.

Operating under a consortium agreement between the Municipality of Anchorage and the Matanuska-Susitna Borough, administrative activities required for the management and operation of the Youth, Adult, and Dislocated Worker Programs will be provided to the combined service area.

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The following budget is presented.

17 18 19

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#### STATE CATEGORICAL GRANTS FUND (231)

| 20       | REVENUES        | ACCOUNT NAME                      | <b>AMOUNT</b> |
|----------|-----------------|-----------------------------------|---------------|
| 21<br>22 | 231-15701G-9398 | Other State Grant Revenues        | \$324,484     |
| 23<br>24 | EXPENDITURES    |                                   |               |
| 25       | 231-15701G-1101 | Salaries & Wages                  | 25,883        |
| 26       | 231-15701G-1401 | Retirement                        | 2,735         |
| 27       | 231-15701G-2101 | Office Supplies                   | 14,500        |
| 28       | 231-15701G-2201 | Operating Supplies                | 9,500         |
| 29       | 231-15701G-3101 | Professional Services             | 41,650        |
| 30       | 231-15701G-3202 | Postage                           | 490           |
| 31       | 231-15701G-3303 | Freight, Express, Messenger       | 490           |
| 32       | 231-15701G-3307 | Conferences – Outside Alaska      | 19,000        |
| 33       | 231-15701G-3308 | Conferences – Inside Alaska       | 4,500         |
| 34       | 231-15701G-3601 | Maintenance Contracts – Equipment | 2,290         |
| 35       | 231-15701G-3611 | Maintenance – Computers           | 4,450         |
| 36       | 231-15701G-3801 | Board Expenses                    | 9,900         |

37

| 37 |                 |                                  |       |           |
|----|-----------------|----------------------------------|-------|-----------|
| 38 |                 |                                  |       |           |
| 39 |                 |                                  |       |           |
| 40 | AM No. 75-2002  | WIA PY 2001 Administrative Grant |       |           |
| 41 | Page 2          |                                  |       |           |
| 42 |                 |                                  |       |           |
| 43 |                 |                                  |       |           |
| 44 | 231-15701G-3802 | Advertising                      |       | 950       |
| 45 | 231-15701G-3803 | Printing & Binding               |       | 900       |
| 46 | 231-15701G-3805 | Dues/Subscription/Memberships    |       | 500       |
| 47 | 231-15701G-3806 | Tuition and Registration Fees    |       | 5,500     |
| 48 | 231-15701G-3808 | Contractual                      |       | 15,411    |
| 49 | 231-15701G-5401 | Equipment >1000                  |       | 24,000    |
| 50 | 231-15701G-5411 | Computer Hardware >1000          |       | 9,000     |
| 51 | 231-15701G-5412 | Computer Software >1000          |       | 9,000     |
| 52 | 231-15701G-5603 | Equipment <1000                  |       | 9,000     |
| 53 | 231-15701G-5604 | Computer Hardware <1000          |       | 500       |
| 54 | 231-15701G-5605 | Computer Software < 1000         |       | 500       |
| 55 | 231-15701G-6022 | Clerk                            |       | 1,260     |
| 56 | 231-15701G-6052 | WIA Clearing IGC                 |       | 5,178     |
| 57 | 231-15701G-6091 | Office of Management & Budget    |       | 2,750     |
| 58 | 231-15701G-6095 | Purchasing                       |       | 14,850    |
| 59 | 231-15701G-6103 | Central Accounting               |       | 16,500    |
| 60 | 231-15701G-6104 | Payroll                          |       | 3,920     |
| 61 | 231-15701G-6105 | Central Processing               |       | 28,740    |
| 62 | 231-15701G-6145 | General Liability                |       | 606       |
| 63 | 231-15701G-6147 | Workmen's Compensation           |       | 585       |
| 64 | 231-15701G-6151 | Planning Administration          |       | 33,600    |
| 65 | 231-15701G-6182 | Classification                   |       | 784       |
| 66 | 231-15701G-6184 | Employee Records                 |       | 1,210     |
| 67 | 231-15701G-6185 | Employee Benefits                |       | 2,038     |
| 68 | 231-15701G-6194 | Employment                       |       | 1,814     |
| 69 |                 |                                  |       |           |
| 70 |                 |                                  |       |           |
| 71 |                 | TOTAL                            |       | 324,484   |
| 72 | WIA Clearing    |                                  |       |           |
| 73 |                 | _                                |       |           |
| 74 | 231-15761G-3201 | Communication                    |       | 5,178     |
| 75 | L               | TOTAL                            |       | 5,178     |
| 76 |                 |                                  |       |           |
| 77 | 231-15761G-7404 | Title 1B IGC Other               |       | (5,178)   |
| 78 |                 |                                  |       |           |
| 79 |                 |                                  | TOTAL | (\$5,178) |
| 80 | ł               |                                  |       |           |
| 81 |                 |                                  |       |           |

AM No. 75-2002 WIA PY 2001 Administrative Grant Page 3

APPROPRIATING \$324,484 FROM THE ALASKA DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT TO THE STATE CATEGORICAL GRANTS FUND (231).

Concur:

Harry J. Kieling, Jr. Municipal Manager

Respectfully submitted:

George P. Wuerch

Mayor

Prepared By:

Susan R. Fison, Director Planning Department

Fund Certification: 231-15701G-9398 \$324,484 BY 2001

Kate H. Giard Chief Fiscal Officer

# Grant Agreement NO.



# State of Alaska Department of Labor and Workforce Development Employment Security Division Alaska Workforce Investment Office

| Grant Encumbrance Number<br>0725007     |  | PY 01/FFY 02 WIA Adm                            | inistration             |               |
|---|--|---|-------------------------|---------------|
| Grantee Name<br>Municipality of Anchora |  | Collecation Code(s)<br>07353260, 07350392, 0735 | 51323, 07351 <b>3</b> 0 | 2             |
| Amendment Number                        | Bifective Date   | 10,333,200, 0,3303,2, 0,3                       | 31525, 0755107          |               |
| One                                     | July 1, 2001   |   |                         | 14            |
|   |  | Grant Managor                                   | Initials/Date           | Initials/Date |
| Closeout Amendment?                     | Yes No X   | Roger Folsy                                     | 1                       |               |
|   | Effective the date shown above, this gi  | rant is hereby amended as follo                 | ws:                     |               |
| Section I. <u>Budget</u> :              |  |   | <del></del>             | <del></del>   |
| Previous Amount                         | 116.672.40 Change <u>\$32</u>  | 4.483.90 Amended                                | \$441.156.30            |               |
| Section II. Scape of Wor                | k Changes.   | tay   | m 867                   |               |
|   |  | ı   | u cho                   | 10 N          |
| See Attachment A of this                | s Grant Amendment.   | ∢.  | m . Sand                | yoy           |
|   |  |   |                         |               |
| Section III. Period of Per              | formance: The work to be performed u   | nder the Grant Agreement shall                  | l begin                 |               |
| July 1, 2001 and shall be               | completed no later than June 30, 2002.   | · · · · · ·                                     | L //                    | 10            |
|   |  |   | . F &                   | ( p)          |
| Section IV. This Amenda                 | nent to the Grant Agreement includes th  |   | 1                       | Idices.       |
| ATTACHMENT A                            | Scope of Work  | Yes 🛭   | No 🔲                    |               |
| ATTACHMENT B:                           | Financial Consideration/Budget<br>Article 1 Total Grant Amount<br>Article 2 Budget | Yes 🏻   | No 🗀                    |               |
| APPENDICES.                             | Appendix A General Provisions  | Yes 🗍   | No 🔯                    |               |
|   | Appendix B Special Provisions  | Yes 🗍   | No 🔯                    |               |
|   | Grantee  | Departu   | nent                    |               |
| Authorized Signature                    |  | fector's Signature                              |                         | -             |
|   |  | ERMER   | _                       |               |
| Printed Name and Title                  | R IS   | rector's Name                                   |                         | -             |
| Harry J. Kieling, Jr., M.               | phicipal Manager E   | d Flanagan, Commissioner                        |                         |               |
| Date                                    | 28/1   | ite 12/16/5(                                    |                         |               |
|   | This amendment takes effect upon   | Signature by the Department                     |                         |               |
| 1401/11.00 R-1                          |  |   |                         |               |
| lucia                                   |  |   |                         |               |
| 17144                                   |  |   |                         |               |

Municipality of Anchorage WIA Administration PY 01/FFY 02 Amendment One En # 0725007 Page 1

### ATTACHMENT A SCOPE OF WORK

#### Article 1. PURPOSE



This Grant Amendment awards additional formula Workforce Investment Act (WIA) funds to the Municipality of Anchorage Local Workforce Investment Area for administrative functions. The amount of the amendment, \$324,483.90 represents, in part, ten percent (10%) of the amount of funds allocated to the Municipality of Anchorage Local Workforce Investment Area for the Program Year (PY) 2001 and Federal Fiscal Year (FFY) 2002 Adult and Dislocated Worker programs, as specified in Article 7 of Attachment B of this agreement. The amount also represents ten percent (10%) of additional PY 2001 Youth funds made available through modification of the Department's Notice of Obligation. This agreement also provides for the carry-forward of WIA Administrative fund balances from FFY 2001, as also specified in Article 7 of Attachment B.

Due to a shortfall in the Alaska Workforce Investment Office's budget authority, the FFY 02 Adult and Dislocated Worker fund available are reduced by the amount of the FFY 01 Adult and Dislocated Worker carry-In funds. The restricted FFY 02 Administrative Funds will be made available to the local area during State Fiscal Year 2003. The total amount of funds available after the amendment is \$441,156.30.

All other terms and conditions of Attachment A, Scope of Work, of the original agreement are unchanged through this amendment and remain in effect.

Page 1
Attachment A

Municipality of Anchorage WIA Administration
PY 01/FFY 02
mendment
En # 0725007
Page 1

# ATTACHMENT B FINANCIAL CONSIDERATIONS

Article 1, Fiscal Requirements, Article 6, Fiscal Requirements, and Article 7, Grant Budget are revised through this Grant Amendment as described in the following. Articles 2 through 5 of the original Grant Agreement are unchanged and remain in effect.

#### Article 1. GRANT AWARD, is amended to read as follows:

In full consideration of the Grantee's satisfactory performance of the services stated in Attachments A and B, and in accordance with the Appendices of this Grant Agreement, the State shall pay the Grantee a sum not to exceed \$441,156.30 on a cost reimbursable basis.

# Article 6. FISCAL REQUIREMENTS, is amended to include the following new paragraph:

Federal Fiscal Year 2001 funds are only available through June 30, 2002, at which time any remaining balances will be returned to the Department in accordance with 20 CFR 667.107 (b)(2). Program Year 2001 and Federal Fiscal Year 2002 funds are available through this agreement until June 30, 2002. However, these funds may be carried forward and be made available until June 30, 2003 through a grant close-out and carry-forward process. The restricted FFY 02 Administration funds will be made available to the local area at that time.

En # 0725007

Page 2 Article 7.

GRANT BUDGET, is amended as follows:

The total grant amount shall be based on the budgets listed below:

| ALLOCATION<br>CATEGORY | TOTAL AVAILABLE     | PY/FFY | ORIGINAL<br>BUDGET | NEW ADMIN.<br>AVAILABLE | COLLO                    | CC<br>DESCRIPTION | CARRY-IN<br>ADJUSTMENT | AMENDMENT<br>ONE    | REVISED BUDGET  |
|------------------------|---------------------|--------|--------------------|-------------------------|--------------------------|-------------------|------------------------|---------------------|-----------------|
| Youth                  | \$1,166,724.00      | PY 01  | \$116,672.40       |                         | 7351323                  | PY 01/SFY 02      |                        |                     | \$116,672.40    |
|                        | N/A - Carry-forward |        |                    | <b>\$27,344.69</b>      |                          |                   |                        | <b>527,344.89</b>   | .2              |
| Adult                  | \$274,208.00        | PY 01  |                    | \$27,420.80             | 7351323                  | PY 01/SFY 02      |                        | \$27,420.80         | \$27,420.80     |
| Adult                  | \$820,321.00        | FFY 02 |                    | ሳ <b>\$</b> 82,032.10   | 7351392 3                | FFY 02/SFY 02     | (\$27,344.69) *        | <b>\$54,687.4</b> 1 | 3 \$54,687.41 \ |
| Dislocated Workers     | N/A - Carry-forward | FFY 01 |                    | \$59,366.11             | 7350392 2                | FFY 01/SFY 02     |                        | \$59,366.11         | 7 \$59,366.11   |
| Dislocated Workers     | \$703,973.00 /      | PY 01  |                    | \$70,397.30             | 7351323 <sub>[</sub>     | PY 01/SFY 02      |                        | <b>\$70,3</b> 97.30 | \$70,397.30     |
| Dislocated Workers     | \$1,407,840.00 /    | FFY 02 |                    | √ \$140,784.00          | <b>735139</b> 2 <i>3</i> | FFY 02/SFY 02     | (\$59,366.11)          | F \$81,417.89       | 3 \$81,417.89 4 |
| TOTALS                 | \$4,411,563.00      |        | \$116,672.40       | \$411,194.70            |                          |                   | (\$86,710.80)          | \$324,483.90        | \$441,156.30    |

| LINE ITEM BUDGET  | Amounts      |
|-------------------|--------------|
| Personal Services | \$100,928.30 |
| Travel            | \$25,000.00  |
| Contractual       | \$232,728.00 |
| Supplies          | \$37,500.00  |
| Equipment         | \$45,000.00  |
| Grants            | \$0.00       |
| TOTAL             | \$441,156.30 |

- A) The FFY 02 Adult and Dislocated Workers Administrative Funds are reduced by the amount of the FFY 01 carry-in funds. This reduction is due, in part, the AWIO's shortfall in budget authority resulting from large carry-forward balances and an unanticipated increase in PY 01 and FFY 02 Dislocated Worker funds. These funds will be available during State Fiscal Year 2003.
- B) Expenditures and obligations are not to exceed the amounts identified in the Line Item Budget for each cost category. A one-time redistribution of funds among line items may be done with the approval of the Grants Administrator for amounts that do not exceed 20% of the line item. Any other redistribution must be mutually agreed upon and executed through an amendment to this agreement.



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12/10/2001
INQ-OI: ENCUMBRANCE DETAIL INQUIRY
                                                 ENCUMBRANCE NUM 0725007
                             07241
                                                DATE ESTABLISHED 07/01/2001
   SOURCE RD CODE
                        116,672.40
                                              DATE LAST ACTIVITY 11/28/2001
  ORIGINAL PLACED
                              0.00
                                                        DATE DUE 06/30/2002
 ADJUST TO PLACED
                          55,437.00-
TOTAL LIQUIDATIONS
                                                      RETENTION? NO
                         61,235.40
    URRENT BALANCE
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DESCRIPTION SHORT MUNIC OF ANCHORAGE
                                                           DENOM 0
 DESCRIPTION LONG MUNICIPALITY OF ANCHORAGE
                  WIA ADMIN
                                                       COMMENTS (TRUNCATED)
                                                DATE
                                 AMOUNT
REF TYPE
             NUMBER
                                  116.672.40
  1 PVN MUA84635
  2 GRT AWIO
                                                  ACCT FY NMR
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                       DESCRIPTION
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                                                      324,483.90 G*
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## Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

| (printo | Agenda Doc ut on pink paper only)                | ument Con     | itrol Sheet         | Ac 2002 - 24   |
|---------|--|---------------|---------------------|--|
| (pranto | SUBJECT OF AGENDA DOCUMENT                       | DATE PREPARED |                     |  |
|         | Supplemental Appropriation of PY01 WIA Adminis   |               |                     |  |
|         | oupplementary appropriation of the transfer      | trativo Grant | 10000001            |  |
|         |  |               | 12/26/2001          |  |
|         |  |               |                     |  |
|         |  |               | AO                  | X AR XAM AIM   |
|         | DEPARTMENT NAME                                  |               | DIRECTOR'S NAME     |  |
| 2       | Planning   |               | Susan R. Fiso       | n  |
|         | THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY |               | HIS/HER PHONE N     |  |
| 3       | Becky C. de Guzman                               |               | 343-6572            |  |
|         |  |               |                     |  |
| 4       | COORDINATED WITH AND REVIEWED BY                 | INIT          | IALS                | DATE   |
| 6       | Mayor  |               |                     |  |
|         | Heritage Land Bank                               |               |                     |  |
|         | Merrill Field Airport                            |               |                     |  |
|         | Municipal Light & Power                          |               |                     |  |
|         | Port of Anchorage                                |               |                     |  |
|         | Solid Waste Services                             |               |                     |  |
|         | Water & Wastewater Utility                       |               |                     |  |
| 5       | Municipal Manager                                | \Om           |                     | 19/  |
|         | Cultural & Recreational Services                 |               |                     | 1-1-2  |
|         | Employee Relations /                             | 4             |                     | 119102   |
| 4       | Finance, Chief Fiscal Officer                    |               |                     | <del></del>  |
|         | Fire   |               |                     | <del></del>  |
|         | Health & Human Services                          |               |                     |  |
| 3       | Office of Management & Budget                    | 16            |                     | 1/8/0-2  |
| -       | Management Information Systems                   | - OF          |                     | 1/0/02   |
|         | Police   |               |                     |  |
| -       | Police   |               |                     |  |
| 2       | Planning, Development & Public Works.            | Cae           |                     | 01/03/02   |
| _       | Development Services                             | 240           |                     | 01/01/02   |
|         | Facility Management                              |               |                     |  |
| 1       |  | SM            | 2                   | 12-27-01   |
| -       | Planning Project Management & Engineering        | 310           | 0                   | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
|         | Street Maintenance                               |               |                     |  |
|         | Traffic  |               |                     |  |
|         | Public Transportation Department                 |               |                     |  |
|         |  |               |                     |  |
|         | Purchasing Municipal Attorney                    |               |                     |  |
|         |  |               |                     |  |
|         | Municipal Clerk                                  |               |                     | West Services  |
|         | Other  |               |                     | C. C. C. FOR   |
|         |  |               |                     | 2100 2100  |
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|         |  |               |                     | 3 70 110, X3   |
|         | Special Instructions/Comments:                   |               |                     | The state of the s |
| 5       | Special instructions/comments:                   | 7 F. Pr       | Koducta             | MUNICIPALITY IN  |
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|         | Assemby Hearing Requested                        | Public Hear   | ring Date Requested |  |
|         | 1/15/02  | / doller real | // o                | 29/02 ASAP   |